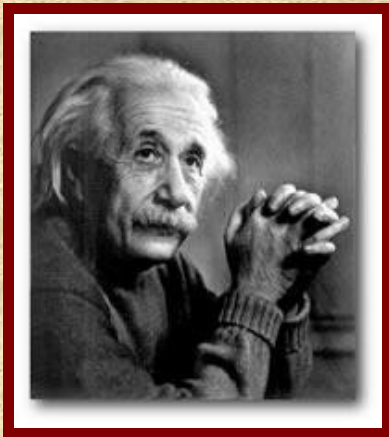




# The Book of Days

*of time and dimensions*

It is an amazing Thing... to start to wake up and find we are already traversed into Noon Day of A New Age "DISPENSATION" of time... We will look here at the 4<sup>th</sup> dimension called time... and discuss its implications.... I have drawn a diagram... and as you will see; Artist I am not... but as an analogy it will probably help us understand what we can and do know in our present position; and what is iffy or unknown... There is of course the Greater and the Lesser days and Cycles with in Cycles of Days.. We will dabble in a bit of Quantum Physics ...that's scary... but fun and enlightening.... A scientist I am not... so not to worry ...we'll only skim the surface... in a childlike way... because that is all we will need for this endeavor.... WE only need to be able to Sing the song below the graph from a position of knowing./Knowledge to Keep ourselves or bring ourselves into our new Awareness of our godship and Godship in eternity.... I am not going to footnote a lot of scientific papers and authors, as what we are to view here is well known among scientific circles... and you may read up on any thing we mention by doing a Google .. For this exercise we will consider Google as my automatic foot note'er..



. NO this is not the Ancient of Days?

Looks can be deceiving..

"Reality is merely an illusion,  
albeit a very persistent one."

Albert Einstein

A little reading and you will "*come to the conclusion that consciousness and particle physics are inter-related,*"

The meaning of quantum physics is a bit of a taboo subject, but everyone thinks about it. To make it all a bit more respectable, it is better to say 'ontology' than 'meaning' -- it's the same thing. *There are several competing interpretations and the one thing they all have in common is that each of them explains all the facts and predicts every experiment's outcome correctly.*

**If you dare to think about it (you're not really supposed to), you have to believe one of the following things:**

MENU Your consciousness affects the behavior of subatomic particles-

- or

Particles move backwards as well as forwards in time and appear in all possible places at once- or -

The universe is splitting, every Planck-time ( $10^{-43}$  seconds) into billions of parallel universes- or -

The universe is interconnected with faster-than-light transfers of information

--or--

Full English Breakfast

Coffee or Tea

..... A Lazy Layman's Guide to Quantum Physics James Higgo 1999  
<http://www.higgo.com/quantum/laymans.htm>

Atomic clocks have been used on jet planes and satellites to verify Einstein's theory of relativity, which states that time slows down as the **velocity** of one object relative to another increases. Until the advent of atomic clocks that can measure time to within one second in a million years, there was no direct way of accurately measuring the time dilation predicted by Einstein, even at the velocities of **space probes**. Although these space vehicles reach speeds of 25,000 MPH (40,000 km/h), such a speed is only 0.004% of the speed of light, and it is only at velocities close to the speed of light that time dilation becomes significant. Atomic clocks on **satellites** are used in navigation. The signals sent by the atomic clocks in satellites travel at the speed of light (186,000 mi/s or 300,000 km/s). Signals from different satellites reach a ship or a plane at slightly different times because their distances from the plane or vessel are not the same. For example, by the time simultaneous signals sent from two satellites at distances of 3,100 mi (5,000 km) and 4,970 mi (8,000 km) from a ship reach the vessel, they will be separated by a time interval of 0.01 second. By knowing the position of several such satellites and the time delay between their signals, the longitude and latitude of a ship or plane can be established to within several feet.

International Atomic Time, based on cesium clocks, is periodically compared with mean **solar time**. Because the Earth's **rate** of **rotation** is slowly decreasing, the length of a solar day is increasing.

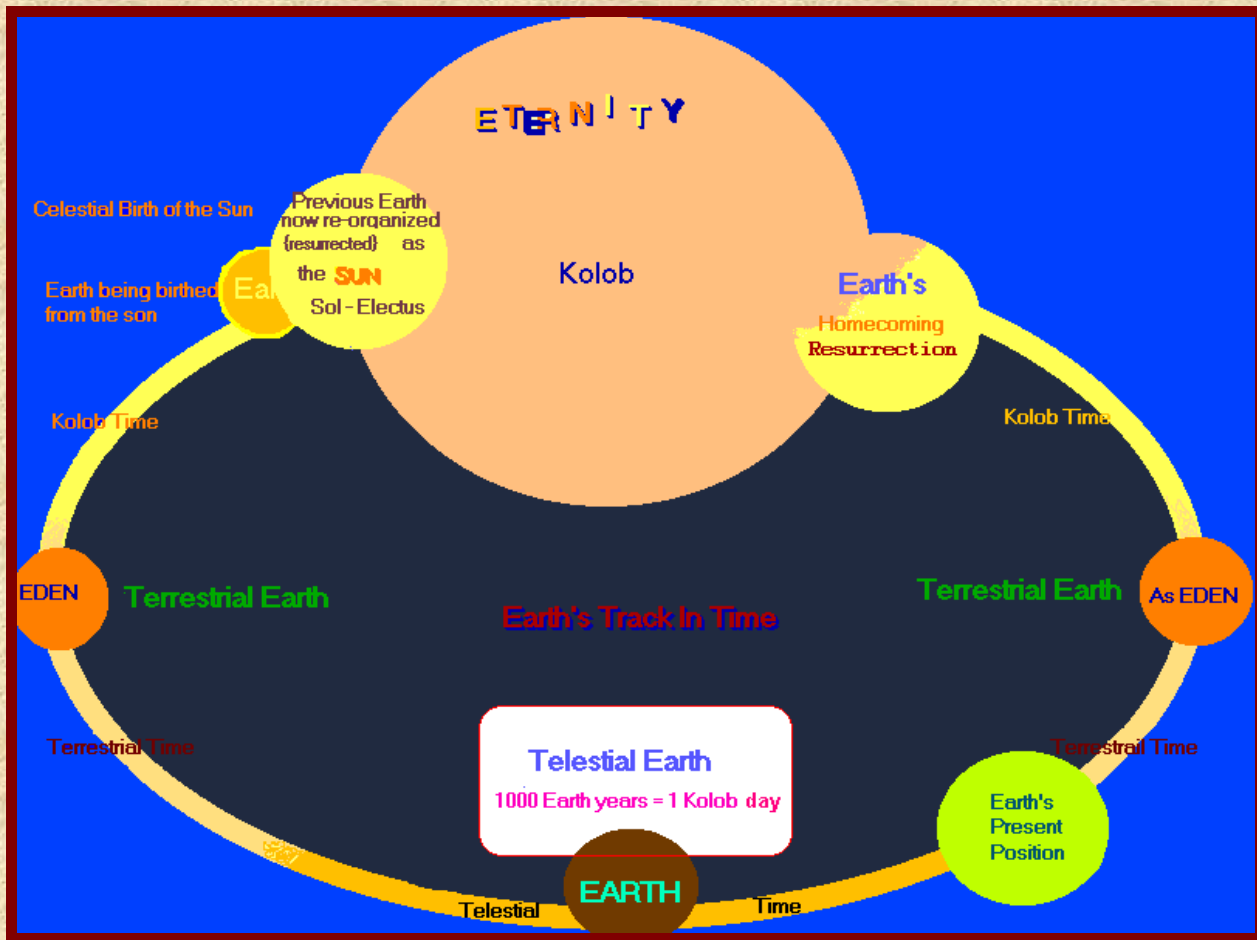
Read more: <http://science.jrank.org/pages/618/Atomic-Clock.html#ixzz0MoOaapUb>

So the original experiment consisted of two jet planes on the East Coast each installed with identical Atomic Clocks....One takes off at top speed to the West Coast the other simply sits on the tarmac at rest... when reading the two clocks upon arrival ...there is a difference between the the two clocks...the Clock in the plane that landed on the West Coast is now behind the the clock that remains on the ground...Should it have been able to continue flight speed to the speed of light... the difference would have grown until time STOP ed...Say...Is this not ETERNITY.. Don't let us disturb...your Mind... but have we not spoken of heaven as the **Eternal** Residence of God. In writings, scripture, and beliefs for millennium.?. Guess What Else? You are in Heaven already...Time is one of the

necessary illusions for the process of learning that is required in mortal bodies...but you and I are already Eternal....if not then we had a beginning and so will have an ending...except we won't know about it because we never existed



So Now let's look at the graph I spoke of earlier... my great piece of art... and then we can talk some more...



.What you see here is not an orbit in the Physical realm....It is the extra-dimensional view of time warp and the 3 degrees of Glowray/heaven and this is a simplified approximation of the sequence... Kolob is after the reckoning of the Lord's time....Abr..3v9 which is neigh unto the throne of God; to govern all the planets which belongeth to the same order as that upon which thou standeth.....

There may be other Stars directly or indirectly involved but the beginning and the out come of creation is that we progress from A Spiritual Glo'ball to a Terrestrial Glowbe to the telestial plain on which we now dwell.. and just as the orbit of years in which we progress around the Sun;.. so goes the creation orbit of Spiritual dimensions. ..returning eventually to its beginnings in light/love/life. And in this process we, **if we choose**; progress from office to office even unto other rounds of creation/organization of a new heaven and a new earth over which we preside as Christs and Gods Even Adam and Jehovah class of beings...

.So Looking at the graph we readily see that by the term Telestial..we fix the Earth at it farthest from being awake.. it is fallen asleep as the spiritual light diminished... that is to say dimensionally we are not in Kolob for the light is faded.. but yet we Are in Kolob's “**realm**” The Adamic just keeps on **pop'p**ing up to tell us so? **Re/ale'm**/the place of the twice given sons of God. We have not moved, we just received a mega dose of Sun Screen...and things appear dim....Do we now Remember that Eve was under a forgetting/loss of light.....have we remembered that we are Eves...working to get back our Adamic tittle of Adam.....and so WE were given the preparatory Law to begin the WORK=the eternal sealings before/thru the Son of God..>>>>>>AS you awaken can you remember the first line of the hymn..HE Touched Me?? Ok we'll HELP/(take) you to the **gate of God the Father**... .pop poppop poppoppop **Gate =Throne of the pure house/temple of the Most High...** that is Ga'te

### Shackled by a heavy burden, {The Law}

**N**eath a load of **guilt** and **shame**. {Which N= **denies/blocked** (us/me); '**e a t h** = (coming to the) house of the most high gate! **guilt** = the holder/covenator/covenant person of the most high throne of love on earth and in heaven..(what we believe of law about the covenant of salvation)which keeps me; in **s h a m e** = from **.The spirit of the Gate at the pure house of the twice given... being spiritually filled>>** There are no negative words in Adamic...so context tells us N, something is blocked as opposed to **n** a blessing(poured out/given)....so the preparatory gospel covenant law burdens us with unfulfilled spiritual need; which we reinterpret as feeling bad/guilt and shame. We are blind to the throne of love which we know not how to reach..and look; as we perceive ourselves unworthy we turn the covenant of love upside down , we have accused the spirit of the house of the Sons and the Convent Person within.. we are “burdened” by our on

perceptions ...But JESUS sets us free...we only have to change to open blessing **n**eath to be

free...{**n**=Blessing, e = purity, a =house (of the) h=gate of the T=Most high} What ever we've disdained is made lite/light...we start to translate aright the language of the Garden Neath the Throne of Love of the Spirit of Jesus/twicegiven.One.. We've been touched !

Then the hand of Jesus touched me,  
And now I am no longer the same.

Can you see...Inwardly they had to **know** to write this...even if outwardly they sleep..O' but no longer a deep sleep. The spirit of the New Age/7<sup>th</sup> dispensation is upon them and they are no longer the same...Look at them; the countenance of the Lord upon them and in them...watch the light of their eyes.....Prayse God. And to you who understand it fully, then PraIse God for you;...a Covenant Man of Awareness. An anointed ONE..

. ok...popopopop infinity/father to eternal fathers; omnipresence even. Ing.=.by the **blessing** of the covenant of the throne of heaven and earth (**That** which causes the pop.)

Let us not argue with the **poo** (a self-given tittle of importance..'great fathers'..).**Sayers**, who want to deny He died on the cross; for in doing so we cannot but accuse them of their blindness and make

them wrong...which is judgment; we make them sinners under the law... the sin of blasphemy and ignorance...and pride...O' but that is true you say; they are **guilty**.. OH! My! you just pronounced them **the holder/covenator/covenant person of the most high throne of love on earth and in heaven**.. a **judgment**. but not the one you thought to give...see they committed no Overt crime/siN..but rather an omission in their sleep/being born here they are hobbled by the teaching of the LAW;... (you may **observe** safely that they are a bit drowsy)..They have not received/**been made aware of**, the eternal spirit of sealing of. the son..it was blocked from them by their view of the law... Perhaps we may consult the WORD..**That which is eternally held sealed of the Son....**

Luk 6:37 Judge<sup>G2919</sup> not,<sup>G3361</sup> and<sup>G2532</sup> ye shall not<sup>G3364</sup> be judged:<sup>G2919</sup> condemn<sup>G2613</sup> not,<sup>G3361</sup> and<sup>G2532</sup> ye shall not<sup>G3364</sup> be condemned:<sup>G2613</sup> forgive,<sup>G630</sup> and<sup>G2532</sup> ye shall /bbe forgiven:<sup>G630</sup>  
 Rom 14:13 Let us not therefore judge<sup>G2919</sup> <sup>G3767</sup> one another<sup>G240</sup> any more:<sup>G3371</sup> but<sup>G235</sup> judge<sup>G2919</sup> this<sup>G5124</sup> rather,<sup>G3123</sup> that no man<sup>G3361</sup> put<sup>G5087</sup> a stumblingblock<sup>G4348</sup> or<sup>G2228</sup> an occasion to fall<sup>G4625</sup> in his brother's<sup>G80</sup> way.

Because of the law they are in judgment of one another and happily they would judge all as well... (an observation)

goosie goosie gander let us not meander

o'er the line as we awaken

lest we find our transformation taken

by the one we've give the rakin'g

(that is rayKin) **make** him see the light of the covenant blessing in the Eye of God ( **A Judgement**)maybe even foremode Huh!

Let there be no mistakin

my art work is really great

(and due to boundless joy)

my poetry doth wax first rate

of this there can be no debate..

so you should receive it NOW...

Er' ah, o'yeah...AAhem....

When the Spirit of truth speaketh He will be your guide

and show all unto you;..

Tho' not of himself tis true!



Joh 16:12 I have<sup>G2192</sup> yet<sup>G2089</sup> many things<sup>G4183</sup> to say<sup>G3004</sup> unto you,<sup>G5213</sup> but<sup>G235</sup> ye cannot<sup>G1410</sup>  
<sup>G3756</sup> bear<sup>G941</sup> them now.<sup>G737</sup>

Joh 16:13 Howbeit<sup>G1161</sup> when<sup>G3752</sup> he,<sup>G156e</sup> the<sup>G3588</sup> Spirit<sup>G4151</sup> of truth,<sup>G225</sup> is come,<sup>G2064</sup> he will  
 guide<sup>G3594</sup> you<sup>G5209</sup> into<sup>G1519</sup> all<sup>G3956</sup> truth:<sup>G225</sup> for<sup>G1063</sup> he shall not<sup>G3756</sup> speak<sup>G2980</sup>  
 of<sup>G575</sup> himself;<sup>G1438</sup> but<sup>G235</sup> whatsoever<sup>G3745</sup> <sup>G302</sup> he shall hear,<sup>G191</sup> that shall he

speak:<sup>G2980</sup> and<sup>G2532</sup> he will shew<sup>G312</sup> you<sup>G5213</sup> things to come.<sup>G2064</sup>

Joh 16:14 He<sup>G1565</sup> shall glorify<sup>G1392</sup> me:<sup>G1691</sup> for<sup>G3754</sup> he shall receive<sup>G2983</sup> of<sup>G1537</sup>  
 mine,<sup>G1699</sup> and<sup>G2532</sup> shall shew<sup>G312</sup> it unto you.<sup>G5213</sup>

and then

Luk 6:37 Judge<sup>G2919</sup> not,<sup>G3361</sup> and<sup>G2532</sup> ye shall not<sup>G3364</sup> be judged:<sup>G2919</sup> condemn<sup>G2613</sup>  
 not,<sup>G3361</sup> and<sup>G2532</sup> ye shall not<sup>G3364</sup> be condemned:<sup>G2613</sup> forgive,<sup>G630</sup> and<sup>G2532</sup> ye shall be  
 forgiven:<sup>G630</sup>

You trying to tell me I get out from under the law by lifting the law from my Brothers...Try it...and you will be touched; never to be the same.....At First we struggled with our Issac's Sons traditions and Puritanical history and our knowledge of the law..... and a bit of personal stubbornness from time to time; but then He touched us and

What we can say is, that many of us have found that He Lives within ..And so he dose in all living things... shall I then continue to punish my LORD and crucify him again.....???? and again?; In my brothers? Suprise suprise.. if I shall if I follow that course find Him crucified in me.... He only wants to impart the awareness of his being.. THAT is called Love...

**I serve a risen Savior, He's in the world today,  
 I know that He is living, whatever men may say;  
 I see His hand of mercy, I hear His voice of cheer.  
 And just the time I need Him, He's always near.**

#### Refrain:

He lives, He lives,  
 Christ Jesus lives today!  
 He walks with me and talks with me  
 Along life's narrow way.  
 He lives, He lives,  
**Salvation** to impart!  
 You ask me how I know He lives?  
**He lives within my heart.**

As we have earlier noted: We see below... that the Word **salvation H3444** and Joshua our Lord **Jesus** are synonymous...

**H3444**

ישועה y<sup>e</sup> shû'âh

God the son...whom we call **SALVATION**

*yesh-oo'-aw*

Feminine passive participle of **H3467**; something *saved*, that is, (abstractly) *deliverance*; hence *aid, victory, prosperity*: - deliverance, health, help (-ing), **salvation**, save, saving (health), welfare.

For in him/his Name is the son and they are one as he in us is One... that is we are begun to be aware of our Whollyness...

would'ya like to do Joshua... ok... J is the holder of/who sits upon the Throne...O = eternal.. s= spirit.. h is the gate..u to hold, holder, and a is house....

The spirit of him who sits upon the eternal throne before the house of the gate....**now read Psalms 24:9**  
Lift up **H5375** your heads, **H7218** O ye gates; **H8179** even lift *them* up, **H5375** ye everlasting **H5769**  
doors; **H6607** and the King **H4428** of glory **H3519** shall come in. **H935** He who stands before you for YE  
ARE the GATES

while there about Salvation; actually S'ale'va'sion The spirit of the God of the house of  
Prayse/praise in Sion/fem. of Zion.. and Praise....? = the House of the Spirit of Son of the Father  
of the pure covenant.... and where is Throne....why in you and Where is Zion? Where ever the  
people of Sion are gathered in to One that is hold the Life/Zion in them...Zion where the  
covenant of Live is revealed but also read the where is revealed the covenant of Live

**H8668**

תשעה תשעה....t<sup>e</sup> shû'âh t<sup>e</sup> shû'a

but in the hebrew...

*tesh-oo-aw'*, **tesh-oo-aw'**= ADAMIC = The first most high man of 2<sup>nd</sup> generation... that is God the Father...in  
the house of sealing {us to Whollyness}

From **H7768** in the sense of **H3467**; *rescue* (literally or figuratively, personal, national or spiritual): - deliverance, help, safety, **salvation**, victory.

**G2424**

Ἰησοῦς

Iêsous

*ee-ay-sooce'*

Of Hebrew origin [**H3091**]; *Jesus* (that is, **Jehoshua**), the name of our Lord and two (three) other Israelites: - Jesus.

And you are the house of sealing... the Temple **1Co 3:16** Know **G1492** ye not **G3756** that **G3754** ye are **G2075**  
the temple **G3485** of God, **G2316** and **G2532** that the **G3588** Spirit **G4151** of God **G2316** dwelleth **G3611** in **G1722**  
you? **G5213** Wherefore ye are come unto the temple to be sealed..Teshooaw is become the father and  
seals you His

**where by we perceive that HE LIVES TO IMPART HIMSELF TO/IN US! He came upon the cross...to a world where he had to die again...by natural means or other wise is not the issue... He came in the meridian/middle of time.... now drew a line from Kolob to telestial earth.. and then from Eden to Eden and of course you have the cross.... he appeared in our world... as One of Us....He paid**

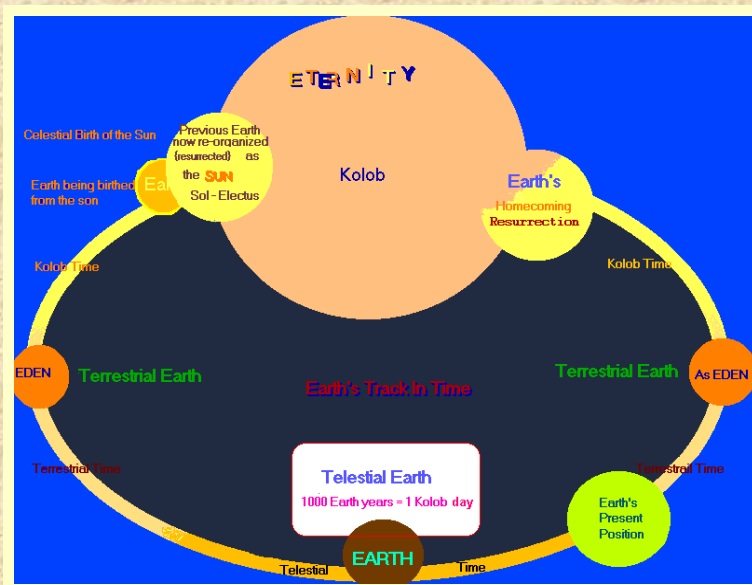
it once on another world in the Office of the HolyGhost and then here;  
again...and by our error/sleeping he was nailed.(held the blessing of the  
covenant of God to us,) placing himself on the same tree of death as we...He  
became our Captain {of all the Princes of God;}.....Now there is a inspired hymn  
for this also....

We've a story to tell to the nations,  
that shall turn their hearts to the right,  
a story of truth and mercy,  
a story of peace and light,  
a story of peace and light.

Refrain:

For the darkness shall turn to dawning,  
and the dawning to noonday bright;  
and Christ's great kingdom shall come on earth,  
the kingdom of love and light.

To us ...WE ARE at midday (NOONDAY BRIGHT) and awake in his light... and what shall  
we say of this great honor and blessing? For us, it is a Physical second coming.. where  
we shall meet him Face to Face.. Now let us look at my art once more..



Mat 27:45 Now<sup>G1161</sup> from<sup>G575</sup> the  
sixth<sup>G1623</sup> hour<sup>G5610</sup> there  
was<sup>G1096</sup> darkness<sup>G4655</sup>  
over<sup>G1909</sup> all<sup>G3956</sup> the<sup>G3588</sup>  
land<sup>G1093</sup> unto<sup>G2193</sup> the  
ninth<sup>G1766</sup> hour.<sup>G5610</sup>

This is the Earth crossing of the  
meridian of time; the furthestmost  
darkness and

(The hour of life/Living)..The hour  
of his crossing over unto the  
Spirits in prison...which were  
captive from the time of Noah.

1Pe 3:19 By<sup>G1722</sup> which<sup>G3739</sup>  
also<sup>G2532</sup> he went<sup>G4198</sup> and  
preached<sup>G2784</sup> unto

the<sup>G3588</sup> spirits<sup>G4151</sup> in<sup>G1722</sup> prison;<sup>G5438</sup>

1Pe 3:20 Which sometime<sup>G4218</sup> were disobedient,<sup>G544</sup> when<sup>G3753</sup> once<sup>G530</sup> the<sup>G3588</sup>  
longsuffering<sup>G3115</sup> of God<sup>G2316</sup> waited<sup>G1551</sup> in<sup>G1722</sup> the days<sup>G2250</sup> of Noah,<sup>G3575</sup> while the ark<sup>G2787</sup>  
was a preparing,<sup>G2680</sup> wherein<sup>G1519</sup> <sup>G3739</sup> few,<sup>G3641</sup> that is,<sup>G5123</sup> eight<sup>G3638</sup> souls<sup>G5590</sup> were  
saved<sup>G1295</sup> by<sup>G1223</sup> water.<sup>G5204</sup>

And in the ninth hour

Mat 27:46 And<sup>G1161</sup> about<sup>G4012</sup> the<sup>G3588</sup> ninth<sup>G1766</sup> hour<sup>G5610</sup> Jesus<sup>G2424</sup> cried<sup>G310</sup>  
with a loud<sup>G3173</sup> voice,<sup>G5456</sup> saying,<sup>G3004</sup> Eli,<sup>G2241</sup> Eli,<sup>G2241</sup> lama<sup>G2982</sup> sabachthani?



<sup>G4518</sup> that is to say, <sup>G5123</sup> My <sup>G3450</sup> God, <sup>G2316</sup> my <sup>G3450</sup> God, <sup>G2316</sup> why <sup>G2444</sup> hast thou forsaken <sup>G1459</sup> me? **<sup>G3165</sup> but we would report in the following manner**

**Mat 27:50** (<sup>G1161</sup>) Jesus, <sup>G2424</sup> when he had cried <sup>G2896</sup> again <sup>G3825</sup> with a loud <sup>G3173</sup> voice, <sup>G5456</sup> yielded up <sup>G863</sup> the <sup>G3588</sup> ghost. <sup>G4151</sup> (

**Ay'lee Ale, Mother/Father; why have you not taken me to YOU? {in this time of Darkness..?}**

**And they came; then He Yielded up unto them his Spirit.**

**Can you now see?... In the sixth hour He lingered to witness to the children of the world but they saw not/partitioned/voided his**

**light/rayment from him; while they cast lots for His garments...**

**Joh 19:24** They said <sup>G2036</sup> therefore <sup>G3767</sup> among <sup>G4314</sup> themselves, <sup>G240</sup> Let us not <sup>G3361</sup> rend <sup>G4977</sup> it, <sup>G846</sup> but <sup>G235</sup> cast lots <sup>G2975</sup> for <sup>G4012</sup> it, <sup>G846</sup> whose <sup>G5101</sup> it shall be: <sup>G2071</sup> that <sup>G2443</sup> the <sup>G3588</sup> scripture <sup>G1124</sup> might be fulfilled, <sup>G4137</sup> which saith, <sup>G3004</sup> They parted <sup>G1266</sup> my <sup>G3450</sup> raiment <sup>G2440</sup> among them, <sup>G1438</sup> and <sup>G2532</sup> for <sup>G1909</sup> my <sup>G3450</sup> vesture <sup>G2441</sup> they did cast <sup>G906</sup> lots. <sup>G2819</sup> These things <sup>G5023</sup> therefore <sup>G3767</sup> (<sup>G3303</sup>) the <sup>G3588</sup> soldiers <sup>G4757</sup> did. <sup>G4160</sup>

**In the Seventh hour he lingered to present his Earthly Mother “The Queen of Heaven”, {was she not the wife of Adam having been give unto Him in the Garden of I'ten? If my memory serves.. they called Her Name ADAM for they were of One Flesh} into the care of.. John the beloved.. Then unto the Queens in waiting.. His Mother's sister and the Magdalene; One day, in Eden, Full Queens... looked he upon them with Love.. and they felt him within. The 3 members of the Quorum of Marys of the Body of EvEs ALL; receivers of the spirit of the Son of the House of the Twicegiven..IE ONE of the Body of Adam**

**Joh 19:25** Now <sup>G1161</sup> there stood <sup>G2476</sup> by <sup>G3844</sup> the <sup>G3588</sup> cross <sup>G4716</sup> of Jesus <sup>G2424</sup> his <sup>G846</sup> mother, <sup>G3384</sup> and <sup>G2532</sup> his <sup>G846</sup> mother's <sup>G3384</sup> sister, <sup>G79</sup> Mary <sup>G3137</sup> the <sup>G3588</sup> wife of Cleophas, **<sup>G2832</sup>** and <sup>G2532</sup> Mary <sup>G3137</sup> Magdalene. <sup>G3094</sup>

**Joh 19:26** When Jesus <sup>G2424</sup> therefore <sup>G3767</sup> saw <sup>G1492</sup> his mother, <sup>G3384</sup> and <sup>G2532</sup> the <sup>G3588</sup> disciple <sup>G3101</sup> standing by, <sup>G3936</sup> whom <sup>G3739</sup> he loved, <sup>G25</sup> he saith <sup>G3004</sup> unto his <sup>G848</sup> mother, <sup>G3384</sup> **Woman,** <sup>G1135</sup> **behold** <sup>G2400</sup> **thy** <sup>G4675</sup> **son!** <sup>G5207</sup>

**Joh 19:27** Then <sup>G1534</sup> saith <sup>G3004</sup> he to the <sup>G3588</sup> disciple, <sup>G3101</sup> **Behold** <sup>G2400</sup> **thy** <sup>G4675</sup> **mother!** And <sup>G3384</sup> <sup>G2532</sup> from <sup>G575</sup> that <sup>G1565</sup> hour <sup>G5610</sup> that disciple <sup>G3101</sup> took <sup>G2983</sup> her <sup>G846</sup> unto <sup>G1519</sup> his own <sup>G2398</sup> home.

**<sup>G2832</sup>**

Klōpas Adamic = Spirit of eternal love in the house of the fathers.. held in the EyE of God

*klo-pas'*

Clopas.

**Thayer Definition:**Cleophas = **“my exchanges”**

- 1) the father of James the less, the husband of Mary the sister of the mother of Jesus (One of the Apostles) (bracketed added)

**Part of Speech:** noun proper masculineAramaic origin (corresponding to **G256**)

Joh 19:28 After<sup>G3326</sup> this,<sup>G5124</sup> Jesus<sup>G2424</sup> knowing<sup>G1492</sup> that<sup>G3754</sup> all things<sup>G3956</sup> were now<sup>G2235</sup> accomplished,<sup>G5055</sup> that<sup>G2443</sup> the<sup>G3588</sup> scripture<sup>G1124</sup> might be fulfilled,<sup>G5048</sup> saith,<sup>G3004</sup> **I thirst. G1372**

Joh 19:29 Now<sup>G3767</sup> there was set<sup>G2749</sup> a vessel<sup>G4632</sup> full<sup>G3324</sup> of vinegar: **G3690** and<sup>G1161</sup> they<sup>G3588</sup> filled<sup>G4130</sup> a sponge<sup>G4699</sup> with vinegar, **G3690** and<sup>G2532</sup> put *it* upon<sup>G4060</sup> hyssop, **G5301** and<sup>G2532</sup> put *it*<sup>G4374</sup> to his<sup>G846</sup> mouth.<sup>G4750</sup>

Joh 19:30 When<sup>G3753</sup> Jesus<sup>G2424</sup> therefore<sup>G3767</sup> had received<sup>G2983</sup> the<sup>G3588</sup> vinegar, **G3690** he said,<sup>G2036</sup> **It is finished: G5055** and<sup>G2532</sup> he bowed<sup>G2827</sup> his head, **G2776** and gave up<sup>G3860</sup> the<sup>G3588</sup> ghost.<sup>G4151</sup>

**G1372****Thayer Definition:**

- 1) to suffer thirst, suffer from thirst

- 1a) figuratively, those who are said to thirst who painfully feel their want of, and eagerly long for, those things by which the soul is refreshed, supported, strengthened

**Part of Speech:** verb**A Related Word by Thayer's/Strong's Number:** from a variation of **G1373****Citing in TDNT:** 2:226, 177

but the children of this world heard him; but understood him not.. for they thought he spoke of his bodily needs; did as Cain and brought him an offering of the ground upon which they tilled and did produce that which was spoiled..Soured juice of the false /wine/blood claiming to be of the “vine of Gar'iten” long trodden and tended by men...who knew him not..on a sponge of hyssop **G5301** and thus did they mock the the Blood of Sprinkling. **Heb 12:24** And **G2532** to Jesus **G2424** the mediator **G3316** of the new **G3501** covenant, **G1242** and **G2532** to the blood **G129** of sprinkling, **G4473** that



speake<sup>G2980</sup> better things<sup>G2909</sup> than<sup>G3844</sup> *that of* Abel.<sup>G6</sup> **and again...Heb 13:20**

Now<sup>G1161</sup> the<sup>G3588</sup> God<sup>G2316</sup> of peace,<sup>G1515</sup> that brought again<sup>G321</sup> from<sup>G1537</sup> the dead<sup>G3498</sup> our<sup>G2257</sup> Lord<sup>G2962</sup> Jesus,<sup>G2424</sup> that great<sup>G3173</sup> shepherd<sup>G4166</sup> of the<sup>G3588</sup> sheep,<sup>G4263</sup> through<sup>G1722</sup> the blood<sup>G129</sup> of the everlasting<sup>G166</sup> covenant,<sup>G1242</sup>

**Heb 13:21** Make you perfect<sup>G2675</sup> <sup>G5209</sup> in<sup>G1722</sup> every<sup>G3956</sup> good<sup>G18</sup> work<sup>G2041</sup> to do<sup>G4160</sup> his<sup>G848</sup> will,<sup>G2307</sup> working<sup>G4160</sup> in<sup>G1722</sup> you<sup>G5213</sup> that which is wellpleasing<sup>G2101</sup> in his sight,<sup>G1799</sup> <sup>G848</sup> through<sup>G1223</sup> Jesus<sup>G2424</sup> Christ;<sup>G5547</sup> to whom<sup>G3739</sup> *be* glory<sup>G1391</sup> for ever and ever.<sup>G1519</sup>  
<sup>G165</sup> <sup>G165</sup> Amen.<sup>G281</sup>

**Joh 19:29** Now<sup>G3767</sup> there was set<sup>G2749</sup> a vessel<sup>G4632</sup> full<sup>G3324</sup> of vinegar:<sup>G3690</sup> and<sup>G1161</sup> they<sup>G3588</sup> filled<sup>G4130</sup> a sponge<sup>G4699</sup> with vinegar,<sup>G3690</sup> and<sup>G2532</sup> put *it* upon<sup>G4060</sup> hyssop,<sup>G5301</sup> and<sup>G2532</sup> put *it*<sup>G4374</sup> to his<sup>G846</sup> mouth.<sup>G4750</sup>

### **G5301**

hussōpos

### **Thayer Definition:**

- 1) hyssop
- 2) **a plant used by the Hebrews in their ritual sprinklings**

**Part of Speech:** noun feminine

**A Related Word by Thayer's/Strong's Number:** of foreign origin <sup>G231</sup>

who were accustomed to to This drink

... they Missed the MARK altogether and opted to keep the Law... Ok we sneak in a bit of Adamic here...just to keep things with in the **Mark...**= Twice given House of the Son of God... but the 2<sup>nd</sup> degree in is; Twice given of the ARK..you don't need Adamic for ark... it floated the covenant people of God thru the flood.. Then of course floated the Covenant as in the Ark of the Covenant... **Is this Not the Christ...**He crossed the **(in the meridian of time)** O's(h)eon /O'sean..we say Ocean..even better O'seaon... where is revealed the the house/Temple of the Eternal spirit but Se(h)on is the fem. of Zion... which are the people of life...i.e. Revelers of the covenant of Life... But S(h)eon the Spirit revealed/ the Great Spirit of **Life** as an ocean of Spirit<sup>H7307</sup> **Which Jesus crosses as the mediator of the Covenant.**

**H7307**

**רוּחַ** *rûach roo'-akh* From **H7306**; *wind*; by resemblance *breath*, that is, a sensible (or even violent) exhalation; figuratively *life, anger, unsubstantiality*; by **extension a region of the sky**; by resemblance *spirit*, but only of a rational being (including its expression and functions): - air, anger, blast, breath, X cool, courage, mind, X quarter, X side, spirit ([ual]), tempest, X vain, ([whirl-]) wind (-y).

**G3690**

οἶνος **oxos**

**Thayer Definition:** 1) vinegar (1a) the mixture of sour wine or vinegar and water **which the Roman soldiers were accustomed to drink**

**Part of Speech:** noun neuter

**A Related Word by Thayer's/Strong's Number:** from **G3691**

**Citing in TDNT:** 5:288, 701

**Joh 19:30** When **G3753** Jesus **G2424** therefore **G3767** had received **G2983** the **G3588** vinegar, **G3690** he said, **G2036** **It is finished:** **G5055** and **G2532** he bowed **G2827** his head, **G2776** and gave up **G3860** the **G3588** ghost. **G4151**

**G5055**

τελέω

teleō

**Thayer Definition:**

1) to bring to a close, to finish, to end

1a) passed, finished

2) to perform, execute, complete, fulfil, (so that the thing done corresponds to what has been said, the order, command etc.)

2a) with special reference to the subject matter, to carry out the contents of a command

2b) **with reference also to the form, to do just as commanded, and generally involving the notion of time, to perform the last act which**

**completes a process, to accomplish, fulfil**

3) **to pay**

3a) of tribute



Part of Speech: verb

A Related Word by Thayer's/Strong's Number: from [G5056](#)

Citing in TDNT: 8:57, 1161

The Cup being the token of the payment( it is finished) for the salvation  
of his brethren extending to all even

those which were in Spiritual prison

**The Meridian of time** as the appearance of the darker earth, crossing at it's  
furthestmost epoch from Kolob/Celestial birth..Spiritually fallen into a dimension of  
lesser light the lowest degree of heaven and this is the Day of Christ upon this  
global that we call earth.. NOW look at us 2009 years later; the green glowball at the  
Beginning of the 3<sup>rd</sup> thousand years; That is Days..WE again approach a meridian of  
time; reminiscent of/to the like of which was the 3 days in the Grave....You See...  
originally the Earth was Called Gar'Iten or the Ga-ray've... that is to say Reflector of  
the Pure Light of the Throne..... until the fall; and grave became the place of Death.  
A little Adamic of course...and a little word of wholyness. Shall follow...

**Psa 23:4** Yea, <sup>H1571</sup> though <sup>H3588</sup> I walk <sup>H1980</sup> through the valley <sup>H1516</sup> of the shadow of  
**death,** <sup>H6757</sup> I will fear <sup>H3372</sup> no <sup>H3808</sup> evil: <sup>H7451</sup> for <sup>H3588</sup> thou <sup>H859</sup> art  
with <sup>H5978</sup> me; thy rod <sup>H7626</sup> and thy staff <sup>H4938</sup> they <sup>H1992</sup> comfort <sup>H5162</sup> me.

**H6757**

צלמות

tsalmâveth

tsal-maw'-veth

From [H6738](#) and [H4194](#); *shade of death*, that is, the **grave** (figuratively *calamity*): -  
shadow of death. ( **Ga-ray've.**) bracketed added

**2Pe 3:8** But, <sup>G1161</sup> beloved, <sup>G27</sup> be not ignorant <sup>G2990</sup> <sup>G3361</sup> of this <sup>G5124</sup> **one**  
thing, <sup>G1520</sup> that <sup>G3754</sup> **one** <sup>G3391</sup> **day** <sup>G2250</sup> **is** with <sup>G3844</sup> the Lord <sup>G2962</sup>  
**as** <sup>G5613</sup> **a thousand** <sup>G5507</sup> years, <sup>G2094</sup> and <sup>G2532</sup> **a thousand** <sup>G5507</sup> years <sup>G2094</sup>  
**as** <sup>G5613</sup> **one** <sup>G3391</sup> **day.** <sup>G2250</sup>



Counting from the expiration of Christ at the ninth hour on  
Friday, the 24 hours of Saturday till some time after dawn  
on Sunday the first day of the week... it being common  
place in that era to express those parts as Three days...  
that Christ was in the grave...now we are come to the 3<sup>rd</sup>  
thousand years and the dawning of the Dispensation of  
the fulness of time....our new 1000 year day. That is the

resurrection of the Saints...If He be in us dose he not have the power to call us awake from the dead  
and by and by call us again in the FIRST resurrection..... and of that day Christ had this to say  
When He spoke to Peter:

Mat 16:18 And<sup>G1161</sup> I say also<sup>G2504 G3004</sup> unto thee,<sup>G4671</sup> That<sup>G3754</sup> thou<sup>G4771</sup>  
art<sup>G1488</sup> Peter,<sup>G4074</sup> and<sup>G2532</sup> upon<sup>G1909</sup> this<sup>G5026</sup> rock<sup>G4073</sup> I will  
build<sup>G3618</sup> my<sup>G3450</sup> church;<sup>G1577</sup> and<sup>G2532</sup> the gates<sup>G4439</sup> of hell<sup>G86</sup> shall  
not<sup>G3756</sup> prevail against<sup>G2729</sup> it.<sup>G846</sup>

**G4074**

πέτρα

*petra* Adamic = House of The Eternal Son Given of Most High God.....

*So may we discern: I say unto thee,*

*thou art the House/Temple of the Eternal Son given of the Most*

*High God ; Receiver of the light of the World..*

*unto the Anointed/Christs/sons to come*

*pet'-ra*

πέτρα

petra.

*pet'-ra*

Feminine of the same as **G4074**; a (mass of) rock (literally or figuratively): - rock.

**But also PETER, Light of the most high Father/God... But who is that light but**

**JESUS<sup>G2424</sup> Joh 9:5 As long as<sup>G3752</sup> I am<sup>G5600</sup> in<sup>G1722</sup> the<sup>G3588</sup> world,<sup>G2889</sup> I**  
**am<sup>G1510</sup> the light<sup>G5457</sup> of the<sup>G3588</sup> world.<sup>G2889</sup>**

The Mas. Form is used first as the relationship of Jesus to the Church the giver  
of light... but then the Fem. As Jesus relationship to the Father...the  
Receiver/Giver/Jesus the same.... then in **G1577** the Covented Ones of the  
earth that is the anointed ones; *Christ Interns*. Remember the anagram....





G1577

ἐκκλησία

ekklēsia **Adamic =house of the covenant spirits in the pure love of the eye of God. (That is the covenanted of the earth the KIRK)**

*ek-klay-see'-ah*

From a compound of G1537 and a derivative of G2564; a *calling out*, that is, (concretely) a popular *meeting*, especially a religious *congregation* (Jewish *synagogue*, or Christian community of members on earth or saints in heaven or both): - assembly, church.

Mat 16:18 And<sup>G1161</sup> I say also<sup>G2504 G3004</sup> unto thee,<sup>G4671</sup> That<sup>G3754</sup> thou<sup>G4771</sup> art<sup>G1488</sup> Peter,<sup>G4074</sup> and<sup>G2532</sup> upon<sup>G1909</sup> this<sup>G5026</sup> rock<sup>G4073</sup> I will build<sup>G3618</sup> my<sup>G3450</sup> church;<sup>G1577</sup> and<sup>G2532</sup> the gates<sup>G4439</sup> of hell<sup>G86</sup> shall not<sup>G3756</sup> prevail against<sup>G2729</sup> it.<sup>G846</sup>

Mat 26:34 Jesus<sup>G2424</sup> said<sup>G5346</sup> unto him,<sup>G846</sup> Verily<sup>G281</sup> I say<sup>G3004</sup> unto thee,<sup>G4671</sup> That<sup>G3754 (G1722)</sup> this<sup>G5026</sup> night,<sup>G3571</sup> before<sup>G4250</sup> the cock<sup>G220</sup> crow<sup>G3438</sup>, thou shalt deny<sup>G533</sup> me<sup>G3165</sup> thrice.<sup>G5151</sup> (there's a lot to fit in here...The coded scripts are down the page if you want to browse down a minute.)

" ***I say unto to thee, Church; on this the midnight of the Crossing; before the The God of the Eternal Eye of God; the Son discloses/speaks reveals(himself); thou shalt deny me thrice...***

G3571

νύξ

nux

### Thayer Definition:

1) night

2) metaphorically the time when work ceases

2a) the time of death

2b) *the time for deeds of sin and shame*

**2c) the time of moral stupidity and darkness**

**we would prefer to use the word ignoranc rather than stupidity.**

2d) the time when the weary and also the drunken give themselves up to slumber

**Part of Speech:** noun feminine

**A Related Word by Thayer's/Strong's Number:** a primary word

**Citing in TDNT:** 4:1123, 661

**G3571**

nux

*noox* Adamic= the Blessing of the 2<sup>nd</sup> Generation (the FATHER) is crossed.... **the night of the Cross**

**A primary word; “night” (literally or figuratively): - (mid-) night.**

**G220**

ἀλέκτωρ

alektōr Adamic = **Ale – GOD, Ko- the the Eternal Eye of 'r' god the Son**

*al-ek'-tore*

From ἀλέκω **alekō** (to *ward* off); a *cock* or male fowl: - cock. **Adamic the eternal eye of God....**

**G5455**

φωνή

phōnē **Adamic...the one at the gate of the Father...2<sup>nd</sup> degree inward: revealed in pureness at the Gate of the Father...**

*fo-nay'*

Probably akin to **G5316** through the idea of **disclosure; a tone** (articulate, bestial or artificial); **by implication an address (for any purpose), saying or language:** - noise, sound, voice.

**And how shall we count the Night of Crossing ... From**

**The crucifixion unto the Dawn?...Unto the Birth of Joseph and the dawn of the RESTORATION..sealed in 1844 with his life... When the fulness of The Gospel... that Is, the Light of the World was fully restored in the Anointed Quorum... But of the 3 denials... there is the Catholic, The Protestant and the Lds Church; not the Anointed Quorum of Christs which was and is the Hidden Body... in heaven and on earth...Lit.. Kirk of the Sons of the Covenant. We do**



not criticize the churches named...it is an observation that by their own voice teach the preparatory gospel under the law...and how shall we then lay judgment seeing that we all have come by the way of the Law and were first broken in the natural man before we could contemplate Whollyness; neither are we grater nor they less, each (of us) awakes in his own time... thus are we bound to the covenant of Love unto them even as Christ has bound us Sons of the Most high... Wherefore we hold fast to the Missal of Charity/ Love that our Lord has Shown us. Gal 5:14

For<sup>G1063</sup> all<sup>G3956</sup> the law<sup>G3551</sup> is fulfilled<sup>G4137</sup> in<sup>G1722</sup> one<sup>G1520</sup> word<sup>G3056</sup> even in<sup>G1722</sup> this<sup>G3588</sup> Thou shalt love<sup>G25</sup> thy<sup>G4675</sup> neighbour<sup>G4139</sup> as<sup>G5613</sup> thyself<sup>G1438</sup> AND Love 1Co 13:4 Charity<sup>G26</sup> suffereth long,<sup>G3114</sup> and is kind;<sup>G5541</sup> charity<sup>G26</sup> envieth<sup>G2206</sup> not;<sup>G3756</sup> charity<sup>G26</sup> vaunteth not itself,<sup>G4068</sup> G3756 is not<sup>G3756</sup> puffed up,<sup>G5448</sup>

1Co 13:5 Doth not<sup>G3756</sup> behave itself unseemly,<sup>G807</sup> seeketh<sup>G2212</sup> not<sup>G3756</sup> her own,<sup>G1438</sup> is not<sup>G3756</sup> easily provoked,<sup>G3947</sup> thinketh<sup>G3049</sup> no<sup>G3756</sup> evil;<sup>G2556</sup>

1Co 13:6 Rejoiceth<sup>G5463</sup> not<sup>G3756</sup> in<sup>G1909</sup> iniquity,<sup>G93</sup> but<sup>G1161</sup> rejoiceth<sup>G4796</sup> in the<sup>G3588</sup> truth;<sup>G225</sup>

1Co 13:7 Beareth<sup>G4722</sup> all things,<sup>G3956</sup> believeth<sup>G4100</sup> all things,<sup>G3956</sup> hopeth<sup>G1679</sup> all things,<sup>G3956</sup> endureth<sup>G5278</sup> all things.<sup>G3956</sup>

1Co 13:8 Charity<sup>G26</sup> never<sup>G3763</sup> faileth:<sup>G1601</sup> but<sup>G1161</sup> whether<sup>G1535</sup> there be prophecies,<sup>G4394</sup> they shall fail;<sup>G2673</sup> whether<sup>G1535</sup> there be tongues,<sup>G1100</sup> they shall cease;<sup>G3973</sup> whether<sup>G1535</sup> there be knowledge,<sup>G1108</sup> it shall vanish away.<sup>G2673</sup>

1Co 13:9 For<sup>G1063</sup> we know<sup>G1097</sup> in<sup>G1537</sup> part,<sup>G3313</sup> and<sup>G2532</sup> we prophesy<sup>G4395</sup> in<sup>G1537</sup> part.<sup>G3313</sup>

1Co 13:10 But<sup>G1161</sup> when<sup>G3752</sup> that which is perfect<sup>G5046</sup> is come,<sup>G2064</sup> then<sup>G5119</sup> that<sup>G3588</sup> which is in<sup>G1537</sup> part<sup>G3313</sup> shall be done away.<sup>G2673</sup>

Now Brethren (remembering all {having been made ma'ale} givers of light are brothers, be we men or wombmén) **look once More** and as you watch the Faces of these singers and the congregation...Upon their countenance is the light of hope and of knowing the touch...in what ever degree of awareness.. they are focused; they are on the edge of Glowray and it shows..Perhaps they are waiting for the *touch of the word* you have in your heart..Perhaps some know; more so than others, and perhaps some are ahead of us. ...but their light is unmistakable... they already know or are close candidates to know and receive the touch...We are all sons; we just awaken at a little diffident pace to the knowing....

<http://www.youtube.com/watch?v=GIgErXNu6X4>

<http://www.youtube.com/watch?v=Q1g9tH2osQQ>

Just in case you haven't considered the word SELF as in **thyself.G1438** Thy = **Receiver at the most high gate** (of the) **Self= Spirit of God come down from/of heaven....** You may begin to see the reason that Joseph continued to use the biblical English form in his works; a Thing he has been oft' criticized for.....It conforms to the Adamic more closely/easily than some of the modern transitions....Oh...have you been given at the Gate...a Keeper of the GatesG4439in you...H8179 We already know you are the Temple...and the psalm/HYMN says:Psa 24:7 Lift upH5375 your heads,H7218 O ye gates;H8179 and be ye lift up,H5375 ye everlastingH5769 doors;H6607 and the KingH4428 of gloryH3519 shall come in.H935

*Are you ready to lift up the Doors Mr Gate Keeper*

**Keeper: Adamic = 2<sup>nd</sup> generation the light of the father Standing in the eye of God/Jehovah..**

**Heb..raw-aw' (to associate with as a friend): Adamic = a double sealing in the house of the Son..**

**Have you the light of the Father to open up the everlasting doors?**

**H5769**

עולם עולם

ʿôlâm ʿôlâm Adamic **Eternal Love of the Household of The Twicegiven**

**OlaWm = Eternal love sealed in the house hold of the twicegiven**

*o-lawm', o-lawm'*

*Opps..there's the law of the everlasting covenant.*

From **H5956**; properly *concealed*, that is, the *vanishing* point; generally time *out of mind* (past or future), that is, (practically) *eternity*; frequentative adverbially (especially with prepositional prefix) *always*: - always (-s), ancient (time), any more, continuance, eternal, (for, [n-]) ever (-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+ *without end*). Compare **H5331**, **H5703**.

**H8179**

sha'ar

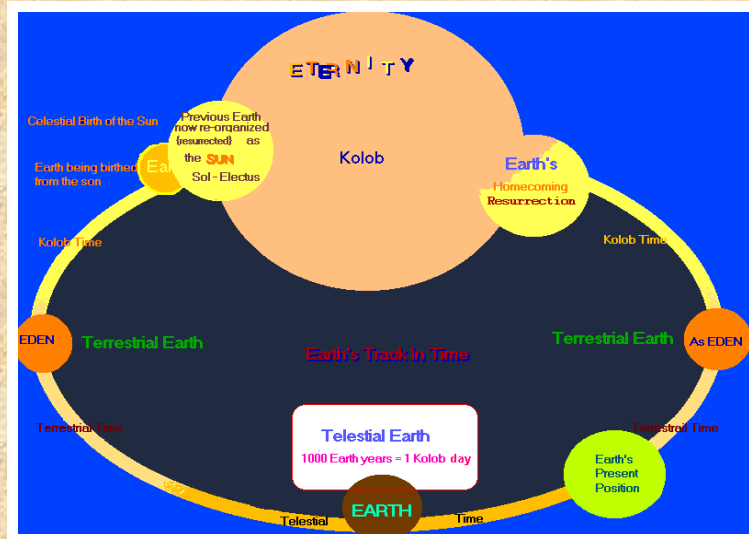
**BDB Definition:**

1) gate

1a) **gate (of entrance)**

1b) gate (of space inside gate, i.e. marketplace, public meeting place)

1b1) city, town

1c) **gate (of palace, royal castle, temple, court of tabernacle)**1d) **heaven****Part of Speech:** noun masculine**A Related Word by BDB/Strong's Number:** from **H8176** in its original sense

We see on our chart the Earth at the time of Jesus in its spiritual MIDNIGHT>>> ready for the crossing...Then we see it in green at 1805 Joseph's birth until now 2009.. but actually likely 2012 due to calendar error... we are 205 years in to the dawn of New day/Dispensation New age...of the second

coming...At the same Time we are Half way between **Earth** and Earth **as EDEN** which is the Midday/meridian between EARTH and **as Eden**... the returning Where we shall once again Worship Jesus Face to Face as at First!

This earth was once a garden place,

With all her glories common;

And men did live a holy race,



***And worship Jesus face to face,***

In Adam-ondi-Ahman.

But now we are also at the last stanza ... you may remember.?

Hosanna to such days to come—

The Savior's second comin[g]—

When all the earth in glorious bloom,

Affords the saints a holy home

Like Adam-ondi-Ahman.

The Third thousand years.. that is the third day or resurrection morning of His renewed life upon this Earth...Which light was among his early followers but clearly soon dwindled due to the accenting to His death..and the Pride of men, that they fell asleep receiving unto themselves again the law..and accompanying sleep until 1831 And the announcement of the Restoration of the Fulness of Times...

Act 3:20 And <sup>G2532</sup> he shall send <sup>G649</sup> Jesus <sup>G2424</sup> Christ, <sup>G5547</sup> which before was preached <sup>G4296</sup> unto you: <sup>G5213</sup>

Act 3:21 Whom <sup>G3739</sup> the heaven <sup>G3772</sup> must <sup>G1163(G3303)</sup> receive <sup>G1209</sup> until <sup>G891</sup> the times <sup>G5550</sup> of restitution <sup>G605</sup> of all things, <sup>G3956</sup> which <sup>G3739</sup> God <sup>G2316</sup> hath spoken <sup>G2980</sup> by <sup>G1223</sup> the mouth <sup>G4750</sup> of all <sup>G3956</sup> his <sup>G848</sup> holy <sup>G40</sup> prophets <sup>G4396</sup> since the world began. <sup>G575</sup> <sup>G165</sup>

***we hear once again the Lord speaking to Peter/the Churches:***

***" I say unto to thee, Peter/ Church; on this the night of the Crossing; before the The Good 2<sup>nd</sup> generation God of the Eternal Eye of God the Son discloses/speaks reveals(himself), thou shalt deny me thrice..".***

***But we say:*** In us Zion is come and the Scriptures are fulfilled in us; in that We as Joseph, Do Testify of Jesus the Christ which was before preached unto you. And we do KNOW by his grace in us that He is here and He Liveth...for we are upon the highest mountain<sup>H2022</sup> for in Him is none higher. And though we may speak according to our callings; we are One and sing the same song; the HYMN/Melody of Peace and as we look to one another we see eye to eye...

Shall we gather at the river,

Where bright angel feet have trod,

With its crystal tide forever  
Flowing by the throne of God?

Refrain

Yes, we'll gather at the river,  
The beautiful, the beautiful river;  
Gather with the saints at the river  
That flows by the throne of God.

On the margin of the river,  
Washing up its silver spray,  
**We will talk and worship ever,**

**Adamic worship = Bring our spirits (to be) sealed to the Son at the Gate of  
the Father of the Covenant...**

All the happy golden day.

Refrain

Ere we reach the shining river,  
**Lay we every burden down;**  
Grace our spirits will deliver,  
And provide a robe and crown.

Refrain

**At the smiling of the river,  
Mirror of the Savior's face,**

***Saints, whom death will never sever, Lift their songs of  
saving grace.***

Refrain

Soon we'll reach the silver river,  
Soon our pilgrimage will cease;  
Soon our happy hearts will quiver

With the melody of peace.

Refrain

### Psa 48:1

Great<sup>H1419</sup> is the LORD,<sup>H3068</sup> and greatly<sup>H3966</sup> to be praised<sup>H1984</sup> in the  
city<sup>H5892</sup> of our God,<sup>H430</sup> in the **m**ountain<sup>H2022</sup> of his holiness.<sup>H6944</sup>

**Psa 48:2** Beautiful<sup>H3303</sup> for situation,<sup>H5131</sup> the joy<sup>H4885</sup> of the whole<sup>H3605</sup> earth,<sup>H776</sup> is  
mount<sup>H2022</sup> Zion,<sup>H6726</sup> on the sides<sup>H3411</sup> of the north,<sup>H6828</sup> the city<sup>H7151</sup> of the  
great<sup>H7227</sup> King.<sup>H4428</sup>

**Psa 48:3** God<sup>H430</sup> is known<sup>H3045</sup> in her palaces<sup>H759</sup> for a refuge.<sup>H4869</sup>

**And though we may yet see conflict for the Light of Truth to come forth... It will  
yet be said of those who walk in Light:**

**Isa 52:7** How<sup>H4100</sup> beautiful<sup>H4998</sup> upon<sup>H5921</sup> the mountains<sup>H2022</sup> are the feet<sup>H7272</sup> of him that bringeth good  
tidings,<sup>H1319</sup> that publisheth<sup>H8085</sup> peace;<sup>H7965</sup> that bringeth good tidings<sup>H1319</sup> of good,<sup>H2896</sup> that  
publisheth<sup>H8085</sup> salvation;<sup>H3444</sup> that saith<sup>H559</sup> unto Zion,<sup>H6726</sup> Thy God<sup>H430</sup> reigneth!<sup>H4427</sup>

**Isa 52:8** Thy watchmen<sup>H6822</sup> shall lift up<sup>H5375</sup> the voice;<sup>H6963</sup> with the  
voice<sup>H6963</sup> together<sup>H3162</sup> shall they sing:<sup>H7442</sup> for<sup>H3588</sup> they shall see<sup>H7200</sup>  
eye<sup>H5869</sup> to eye,<sup>H5869</sup> when the LORD<sup>H3068</sup> shall bring again<sup>H7725</sup>  
Zion.<sup>H6726</sup>

**Isa 52:9** Break forth into joy,<sup>H6476</sup> sing<sup>H7442</sup> together,<sup>H3162</sup> ye waste places<sup>H2723</sup> of  
Jerusalem:<sup>H3389</sup> for<sup>H3588</sup> the LORD<sup>H3068</sup> hath comforted<sup>H5162</sup> his people,<sup>H5971</sup> he  
hath redeemed<sup>H1350</sup> Jerusalem.<sup>H3389</sup>

**Isa 52:10** The LORD<sup>H3068</sup> hath made bare<sup>H2834 (H853)</sup> his holy<sup>H6944</sup> arm<sup>H2220</sup>  
in the eyes<sup>H5869</sup> of all<sup>H3605</sup> the nations;<sup>H1471</sup> and all<sup>H3605</sup> the ends<sup>H657</sup> of  
the earth<sup>H776</sup> shall see<sup>H7200 (H853)</sup> **the salvation**<sup>H3444</sup> of our God.<sup>H430</sup>

..... **JESUS** / **JOSUHA** .....

**Co. 13:1** *If I speak with the tongues of men and of angels, but  
I do not have love, I have become as sounding brass or a  
clanging cymbal.*

**1Co 13:2** *And if I have prophecies, and know all mysteries and  
all knowledge, and if I have all faith so as to move  
mountains, but do not have love, I am nothing.*



*1Co 13:3 And if I give out all my goods, and if I deliver my body that I be burned, but I do not have love, I am not profited anything.*

*1Co 13:4 Love has patience, is kind; love is not envious; love is not vain, is not puffed up;*

*1Co 13:5 does not behave indecently, does not pursue its own things, is not easily provoked, thinks no evil;*

*1Co 13:6 does not rejoice in unrighteousness, but rejoices in the truth.*

*1Co 13:7 Love quietly covers all things, believes all things, hopes all things, endures all things.*

*1Co 13:8 Love never fails.*

**BY THESE 8 VERSES WE CAN OVERCOME JUDGEMENT.. AND REFUSE TO ENTER INTO IT....**

*Isa 64:4 For since the beginning of the world<sup>H4480 H5769</sup> men have not<sup>H3808</sup> heard,<sup>H8085</sup> nor<sup>H3808</sup> perceived by the ear,<sup>H238</sup> neither<sup>H3808</sup> hath the eye<sup>H5869</sup> seen,<sup>H7200</sup> O God,<sup>H430</sup> beside<sup>H2108</sup> thee, what he hath prepared<sup>H6213</sup> for him that waiteth<sup>H2442</sup> for him.*

*And there is Much to Tell.* Ok...We'll Tell.. you a wee small secret but not all.....When physicist began to play with photons in the cyclotrons... they discovered that if you interrupted one photon on one side of the cyclotron, a photon going along on the opposite side of the Circle....reacted immediately without ANY degree of lag... instant communication....and can show that that phenomenon is true even if the Photons are infinite gaBillions of of light years away from each other....so guess what.....Not only is there no time between these 2 particles; for them there is no distance...They are omnipresent...they are everywhere and at once...sounds like they **are at one** with the universe huh? Well...What did Christ come to do for us?? Me thinks.. it was the operation of the **AT-ONE-MENT**... In the Atonement we are raised even in our physical resurrected bodies to the vibration of Full Christ Light... and Time is no more... is this not Salvation/Eternity?.We are FREE.. We will Find in our veins Spirit in place of Blood which shall renew us... to/In our First Estate The resurrected body is tangible, but when the flesh is quickened by the Spirit there will be "spirit in their [veins] and not blood" (WJS, p. 270; see also TPJS, p.67).p.s. There are physicist who who working toward fusion rather than fission theories have different takes as to the existence of photons... this dose not change our reading as both concede from different points the one substance/omnipresence factor

**O my Father, thou that dwellest**

*In the high and glorious place,  
When shall I regain thy presence  
And again behold thy face?*

***In thy holy habitation,  
Did my spirit once reside?  
In my first primeval childhood  
Was I nurtured near thy side?***

*For a wise and glorious purpose  
Thou hast placed me here on earth  
And withheld the recollection  
Of my former friends and birth;*

***Yet ofttimes a secret something  
Whispered, "You're a stranger here,"  
And I felt that I had wandered  
From a more exalted sphere.***

*I had learned to call thee Father,  
Thru thy Spirit from on high,  
**But, until the key of knowledge  
Was restored, I knew not why.**  
In the heav'ns are parents single?  
No, the thought makes reason stare!  
**Truth is reason; truth eternal  
Tells me I've a mother there.***

*When I leave this frail existence,  
When I lay this mortal by,  
**Father, Mother, may I meet you  
In your royal courts on high?**  
Then, at length, when I've completed  
All you sent me forth to do,  
With your mutual approbation  
**Let me come and dwell with you.***

*Eliza R. Snow*

*One More? OK, just a wee little one..*

*We call this a HYMN OF PRAYSE*

*H Gate of ...*

*Y receiving..*

*m the twicgiven's*

*n blessing...!*

*THE P-RAYS OF THE HEAVENS*

*end*